

# St Cloud Tournament 11-12's Division Saturday April 6, 2019

Site Directors: Christina Studanski **Updated 4/4/2019**

Kennedy Community School, Jade Road, St Joseph MN 56374

Kennedy Court 6 Pool 1	Kennedy Court 7 Pool 2
A Granite City 12's	A. Delano 12 Black
B. Princeton 12-1	B. Milaca 12's
C. Litchfield 12 Green	C. Pine Club 11's
D. Acceleration 12's	

4 Team Pool				3 Team Pools		
1	2-4-4	A VS C	B	Match	Court 1	Ref
2	2-4-4	B VS D	A	1	1A VS 1C	B
3	2-2	D VS A	C	2	1C VS 1B	A
4	2-2	C VS B	A	3	1B VS 1A	C
5	2-2	C VS D	B			
6	2-2	A VS B	D			

**ONLY GAME BALLS WILL BE PROVIDED! NO WARM UP BALLS**

**START:** 8:00 AM 4 TEAM POOL matches. Doors open at 7:30 am coaches meeting 7:45 am **9:30 START 3 TEAM POOL MATCHES**

**4 TEAM POOL PLAY:** Best 2 out of 3 sets 27 pt Cap . 3rd set to 15 with 17 pt cap. 23 pt cap. **3 TEAM POOL PLAY:** Play all 3 set to 25 with no cap. Libero Serves.

**WARM-UP FORMAT:** First team listed has the net first. Shared courts for ball handling first 2 minutes only first 2 matches. Don't wait for refing team to start warmups but refing team should be on the court immediately after the end of each match.

**OFFICIATING:** A coach must either officiate up or down each match. Refer to schedule for pool play. The team assigned to referee is responsible for starting all matches on time. **Stop watches provided so no electronic devices on the court at any time. this includes coaches. PLAYOFF OFFICIATING:** Check posted brackets. Check in with the site director before leaving to make sure your officiating duties are fulfilled.

**PLAYOFFS:** **Best 2 out of 3 sets to 25 no cap must win by 2pts 3rd set to 15 pts.. 1st & Second Place teams advance to the Gold Division Medals awarded to the 1st Place Team.** The rest advance to the Silver Division, medals awarded to the 1st Place Teams. If there are two way ties, the tie breaker is head to head results. If there is a 3 way tie, teams will be ranked by set percentage (number of sets won divided by the total played) final determiner will be point differential.

**CONCESSIONS:** Food concessions are available. No large coolers OR Fast Food

CONTACT: Shannon Shaughnessy at 320 267 4798

**PLEASE CLEAN UP YOUR CAMPS AND COURTS AFTER PLAY!!**